## *Blean Parish Council*

## *NOTICE OF MEETING OF BLEAN PARISH COUNCIL*

*I hereby give you notice that a Meeting of Blean Parish Council will be held at Blean Village Hall in the* **COMMUNITY AREA at 7.00pm on Monday 12th December 2022.**

**THERE WILL BE A PUBLIC MEETING AT 7PM FOLLOWED BY THE ORDINARY PARISH COUNCIL MEETING.**

*All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.*

*Dated this 6th December 2022*      *Denise Horswell*    **Clerk to Blean Parish Council**

## *BUSINESS TO BE TRANSACTED*

**1 Apologies:**

**2. Changes to Register of Members Interests & Declarations of Interest in matters to be discussed:**

**3. To approve***: Minutes of the last Meeting: of 14th November 2022*

**4. Finance:**

**4.1 To approve***: Invoice Payments* (Banking Report circulated to Cllrs. prior to meeting)

**4.2 To Present and Approve: Budget 2023/2024**

**4.3 To Discuss and Approve Precept 2023/2024**

**5. Planning***:* (Planning Report for discussion circulated to Cllrs. prior to meeting)

**5.1 Gladmans: Update on Blean Common Inquiry**

**6. Reports from Ward Cllrs. and County Cllr:**

**7. Reports and Updates***:* (Reports circulated to Cllrs prior to meeting)

**7.1         Village Hall Report – Cllr. King**

**7.2         N.H.W. Report**

**7.3         Footpath Report – Cllr. Samuelson & Cllr. Russell**

**7.4         Highways Report – Cllr. Jeffers**

**7.5         KALC Report – Cllr. Flack**

**7.6         KCC Meeting - verbal summary of the outcomes of the meeting – Cllr. Flack**

**7.7         Speedwatch Update – Cllr. Akers and Cllr. Russell**

**7.8         Clerk's report**

**8***.* **Matters raised by the Public:**

**9. Matters to be discussed:** (Any relevant papers circulated to Cllrs. prior to the meeting).

**9.1         Recreation Ground – Picnic table and planters.**

**9.2         Nature Reserve – quote for tree management.**

**10. Councillors' Reports:**

**11***.* **Any Other Business for discussion at the next meeting.**